

SECOND READING

When the cantor finishes the responsorial psalm, approach the altar, make a profound bow before entering the sanctuary in recognition of the centrality of the altar (no genuflection or sign of the cross is necessary), go to the ambo (left side of the sanctuary).

A reading from the Letter of Saint Paul to the Romans

Brothers and sisters:

If, by the transgression of the one,
death came to reign through that one,
how much more will those who receive the abundance of grace
and of the gift of justification
come to reign in life through the one Jesus Christ.

In conclusion, just as through one transgression
condemnation came upon all,
so, through one righteous act,
acquittal and life came to all.

For just as through the disobedience of the one man
the many were made sinners,
so through the obedience of the one
the many will be made righteous.

The law entered in so that transgression might increase
but, where sin increased, grace overflowed all the more, so that,
as sin reigned in death,
grace also might reign through justification for eternal life
through Jesus Christ our Lord.

(pause)

The Word of the Lord.

(Congregation: Thanks be to God.)

Leave the ambo, make a profound bow to the altar, and return to your place in the congregation.